

# FEP BUZZ

## May 2022



### Easter 2022

### LEASE VIOLATION ASSISTANCE



### Thank you!

The Family Empowerment Program would like to thank all the residents that came out to our Easter activity event.

The Family Empowerment Program (FEP) is here to assist the Ypsilanti Housing Commission community with lease violations. If you are presented with a lease violation, have questions or concerns, or want help addressing these issues with property management (KMG) then we are here for you.

**Please do not hesitate to reach out to onsite FEP staff.**

### BOARD MEETING: MAY 18, 2022

**WHERE: NEW PARKRIDGE (AMOS WASHINGTON BLDG.)**

**TIME: 6:00 PM**

Please join us at the upcoming board meeting to ensure your questions and concerns are being heard. Resident participation is encouraged and valued.



- Lease violations
- Resident Connection
- Beautification/Plants
- Property management concerns
- Next board meeting:
  - June 14, 2022- 6:00pm





# Family Empowerment Program (FEP) Services:

Please call a FEP staff member if you need assistance.

**Director:** Mark Hammond (734) 787-0290

**Resident Services Coordinator:** Lamar Thomas (734) 787-2609

**Resident Cares Coordinator (55+):** Sergio Hernandez (734) 757-5962

**Resident Services Coordinator (Deborah Strong):** Yvette Pruitt (734) 787-0606

**Mental Health Resident Services Coordinator:** Christa Hughbanks (734) 787-2412

**Permanent Supportive Housing Coordinator:** Melinda Miller (734) 787-0239

**Education and Wellness Coordinator:** Myra Cochran (734) 645-1851

601 ARMSTRONG DR. YPSILANTI, MI 48197  
PHONE: 734-482-4300

**FAMILY EMPOWERMENT PROGRAM:**  
(734) 340-2411

**HAMILTON CROSSING: (144 UNITS)**  
596 S. HAMILTON STREET  
(734)-484-1706

**HOLLOW CREEK: (24 UNITS)**  
130 S. GROVE  
(734) 787-0606

**NEW PARKRIDGE: (86 UNITS)**  
831 HILYARD ROBINSON WAY  
(734) 961-7453

**SAUK TRAIL POINTE: (36 UNITS)**  
928 W. MICHIGAN AVE.  
(734) 547-5117

**DEBORAH STRONG HOUSING SCATTERED SITES AND TOWNER: (29 UNITS) &  
TOWNER (23 UNITS)**

**GREAT LAKES SECURITY DISPATCH: (844) 475-2537**



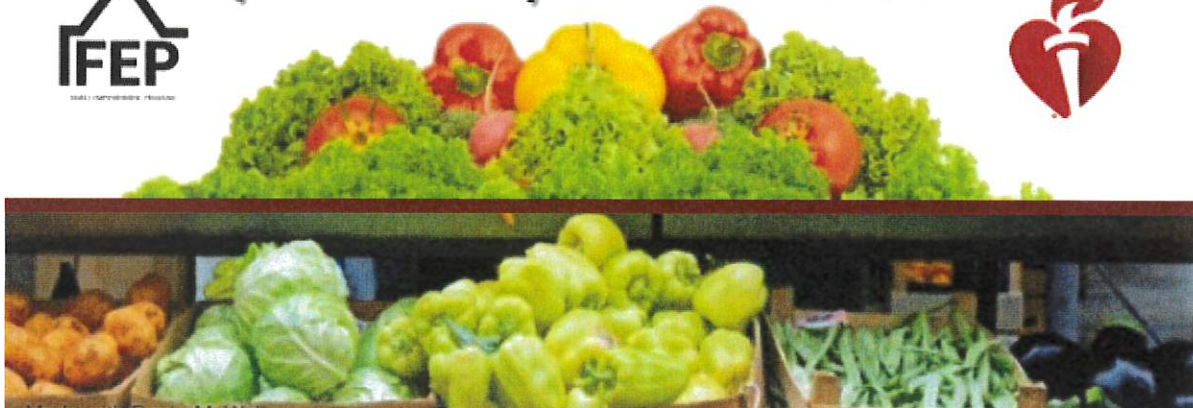


*Would your family enjoy*  
**FREE fresh**  
**Fruits and Vegetables ?**

The American Heart Association and the Family Empowerment Program are partnering, once again to bring FREE healthy fresh fruit and vegetable options to the YHC Community!  
We are asking 50 families to be a part of a select group honored to be in the St. Joe's CSA Farm Food program. The participants will receive weekly emails with information on the food items they will receive along with recipes and storage tips etc.

EVERY WEEK FOR 6 WEEKS

If you would like to be a part of this program  
please call Myra at 734.645.1851





JUNE 2022

# FOOD PANTRY

Towner Pantry: June 1, 2022 (Wednesday)  
2:00pm-4:00pm

Hollow Creek Pantry: June 7, 2022 (Tuesday)  
2:00pm-4:00pm

Sauk Trail Pointe Pantry: June 13, 2022 (Monday)  
12:00pm-3:00pm

## Refer A Friend

Questions contact: Yvette Pruitt  
Phone: 734.787.0606

Open to all residents and the public.





Family Empowerment Program

# NATIONAL NIGHT OUT

**Resident Planning Committee**



FEP is looking for  
community members  
from all YHC properties  
to join in planning for  
this awesome event!

ENJOY THE FUN:

FOOD, MUSIC, GAMES, RAFFLES, & MORE

Please let us know if you would like to be a  
part of the planning committee.

FOR MORE INFORMATION PLEASE  
CONTACT:

Yvette Pruitt at  
(734) 787-0606

PLEASE  
RESPOND BY  
MAY 27, 2022

Scholarships  
Available

Summer Learning Experience

# PARKRIDGE COMMUNITY CENTER SUMMER CAMP



**From July 5th - August 12th**

Summer Learning Experience

Certified teachers providing instruction on Math, Reading and Spanish.

Fun enrichment activities!

Breakfast and Lunch will be provided.

Register @ [wccnet.edu/parkridge-camp](http://wccnet.edu/parkridge-camp)

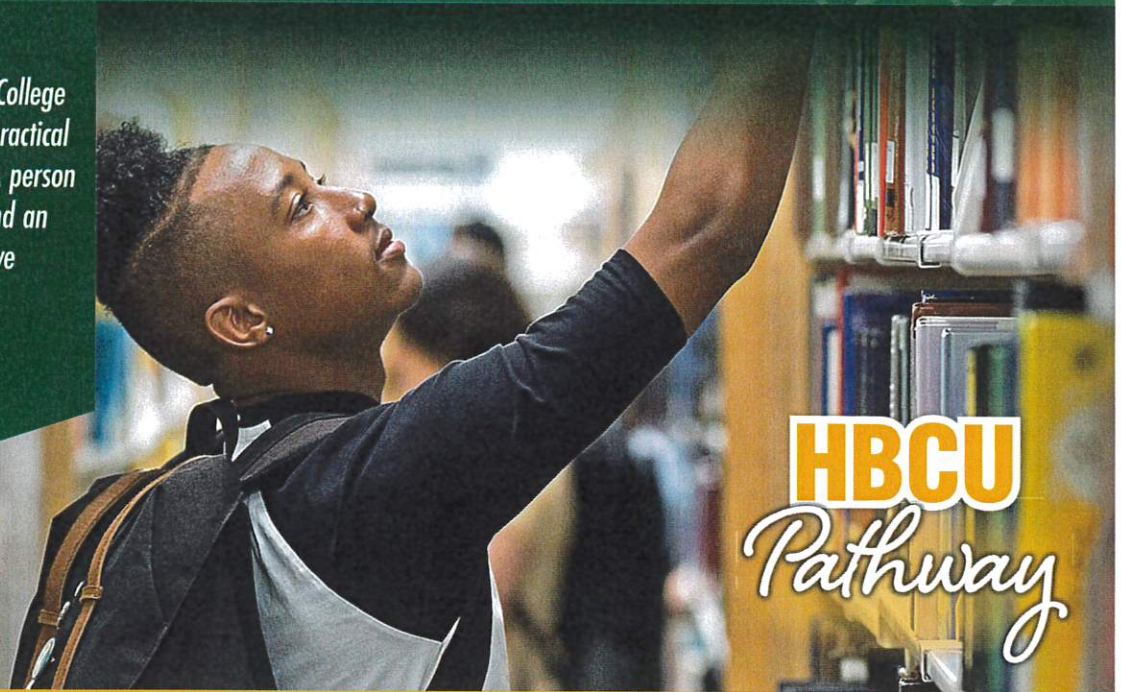
Field Trip Fridays

Ages 6-11



*"WCC prepared me for Morehouse College by offering rigorous courses and practical student leadership opportunities. A person who has been educated at WCC and an HBCU is destined to make a positive impact on the world."*

*—DeVaghn Swanson*



The HBCU Pathway helps students prepare to transition seamlessly from high school to a Historically Black College and University (HBCU) upon completion of their associate degree at Washtenaw Community College. Pairing WCC's low-cost tuition with an affordable HBCU tuition will help minimize the overall cost for students completing college.



More than 11,000 students enroll at WCC each year to receive one of the best overall values in higher education. Whether you are interested in online or in-person course options, Washtenaw Community College has the educational resources and renowned faculty to provide everyone a high-quality, impactful education.

### **+ PROGRAM BENEFITS**

- Guaranteed admission into partner schools
- Application fee waiver to partner schools
- Access to in-state tuition & scholarships
- HBCU campus tour(s) & peer activities.
- Completion & acceptance of general education requirements upon transfer

### **✓ ELIGIBILITY REQUIREMENTS**

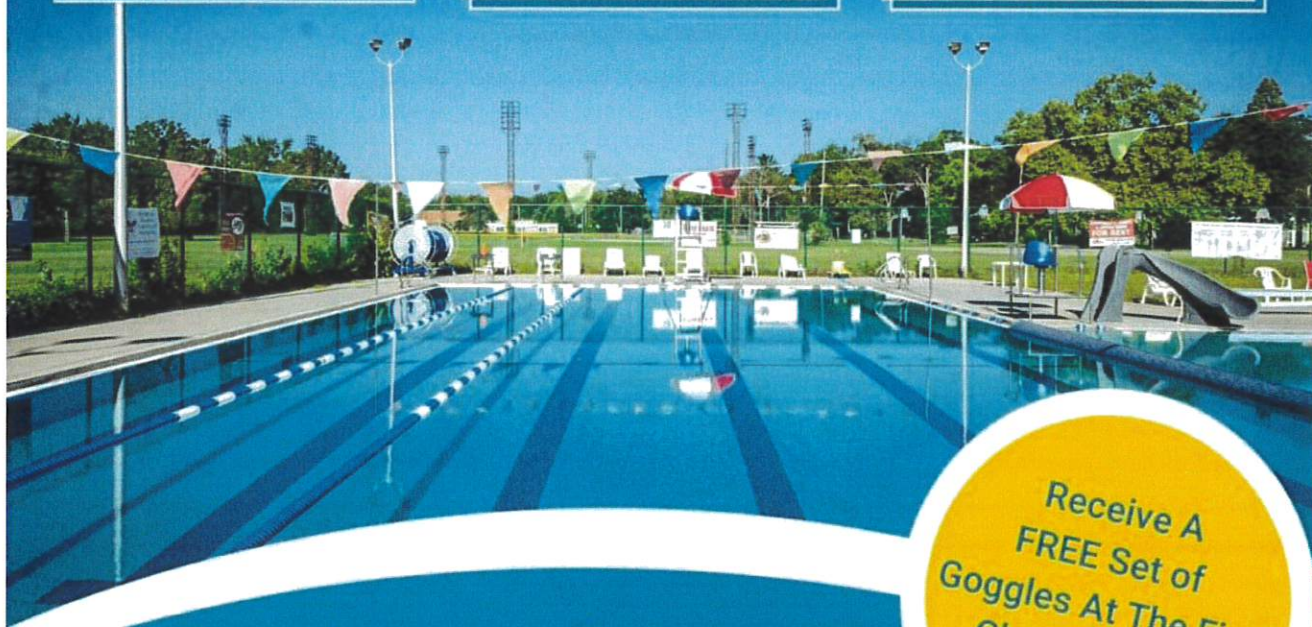
- Enrolled or admitted at WCC
- Submit completed HBCU Pathway interest form
- Participate in program events & activities

#### ***Did You Know?***

**HBCUs make up just 3% of America's college and universities, yet they produce almost 20% of all African-American graduates and 25% of African-American STEM graduates. —Research Institute**



FRIENDS OF RUTHERFORD  
**POOL**  
 YPSILANTI, MICHIGAN



Receive A  
**FREE Set of  
 Goggles At The First  
 Class Session!**

## FREE SWIM LESSONS

In collaboration with the Huron-Clinton Metroparks, Trinity Health St. Joseph Mercy Ann Arbor, and the Rutherford Pool, we are pleased to offer **FREE** swim lessons to all ages within the **48197** and **48198** zip codes.

Free lessons will be offered for Beginners, Advanced Beginners, Intermediates, Advanced, Adults, and Baby Bubbles learners.

Scan the QR code for a direct link to our website to view our class schedules, times, and additional information regarding our Scholarship Program. Swimmer placement and ability will be discussed during the in-person registration.

**FREE!!!**  
 Punch Card  
 good for (5) visits when  
 swimmer completes  
 lessons

### Dates and Locations to Register

✓ Saturday May 14th, Rutherford Pool 10:30am-12pm

Register Memorial Weekend at Rutherford Pool

- ✓ Friday, May 27th, @ 6-8 p.m.
- ✓ Saturday, May 28th, @ 1-8 p.m.
- ✓ Sunday, May 29th, @ 1-8 p.m.
- ✓ Monday, May 30th, @ 1-8 p.m.

**SCAN HERE**



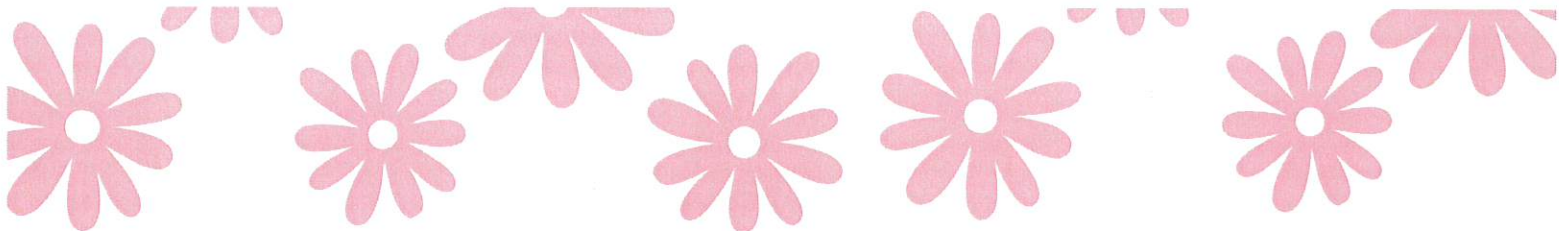
**RUTHERFORD POOL**

975 Congress St., Ypsilanti, MI 48197

For additional information e-mail at [FriendsOfRutherfordPool@gmail.com](mailto:FriendsOfRutherfordPool@gmail.com)

[www.forpool.org](http://www.forpool.org)





# Resident Feedback

We want to hear your thoughts! Scan the QR code on a mobile device to be directed to the online resident feedback form.



If you are having trouble submitting an online feedback submission, please visit your community office, and fill out a physical resident feedback form. For further assistance, please contact: Deandre Webster at [Dwebster@ypsilantihc.org](mailto:Dwebster@ypsilantihc.org) or call us at: (734) 482-4300



## Resident Feedback Form

We would love to hear your comments or feedback!

Please select your feedback type:

- Comment
- Question
- Concern

**Feedback Description:**

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**Contact information:**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Community (Select one):

- New Parkridge
- Sauk Trail Pointe
- Hamilton Crossing
- Towner

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Would you like to receive Community Events and Updates via Text Message?

- Yes
- No

**WE WANT TO CELEBRATE OUR GRADUATES!**



The Family Empowerment Program would like to celebrate our high school graduates! We would like to know how our residents want to recognize our high school seniors and their accomplishments. As a community, would we like to have a small **ceremony** or a **party** to say we acknowledge this milestone? We want to hear from you!



.....  
Please cut along the dotted line and return to the leasing office drop box by **Friday, May 20, 2022**. Please check only one option.

\_\_\_\_\_ Yes, we should have a **ceremony** to honor our high school graduates.

\_\_\_\_\_ Yes, we should have a **party** to honor our high school graduates.

Name of Graduate: \_\_\_\_\_

Address: \_\_\_\_\_